

# 2022 Battle of the Books Book List

## Please Note:

Each team will receive a set of books with the ISBNs listed below. All competition questions will come from the specific editions with the ISBNs noted below.

**ALL PARTS of those books will be considered fair game for questions.**

## Keep in mind:

Books borrowed from the library or purchased elsewhere may have slightly different features in the book, **but the main content is the same.** When reviewing/studying books for features such as illustrations or text features, **please use the copies given to the team.**

ISBN	AUTHOR	TITLE
9780525515043	Arden, Katherine	<i>Small Spaces</i>
9780358447696	Barron, Rena	<i>Maya and the Rising Dark</i>
9781580892988	Barton, Chris	<i>Whoosh! Lonnie Johnson's Super-Soaking Stream of Inventions</i>
9781524770488	Elliott, Zetta	<i>Dragons in a Bag</i>
9781416987321	Gibbs, Stuart	<i>Belly Up</i>
9781481492072	Khan, Hena	<i>Amina's Voice</i>
9780545658461	Tarshis, Lauren	<i>I Survived the Great Chicago Fire, 1871</i>
9781524738136	Venkatraman, Padma	<i>The Bridge Home</i>
9781547606658	Watson, Renee	<i>Ways to Make Sunshine</i>
9781626721456	Wicks, Maris	<i>Coral Reefs: Cities of the Ocean</i>